

# Haryana Government Gazette

## Published by Authority

© Government of Haryana

No. 36-2020] CHANDIGARH, TUESDAY, SEPTEMBER 8, 2020 (BHADRA 17, 1942 SAKA)

#### PART – I

### Notifications, Orders and Declarations by Haryana Government HARYANA GOVERNMENT

ART AND CULTURAL AFFAIRS DEPARTMENT

#### Order

The 13th March, 2020

**No. 1/37/2017-1PP.**— In continuation of the order issued *vide* No. 1/37/2017–1PP, dated 05.07.2018. The Governor of Haryana is pleased to constitute a Technical Committee to advise the Haryana Sarasvati Heritage Development Board in technical issues with immediate effect:—

Members for Technical Committee (HSHDB)				
Sr. No.	Name		Address	
1	Dr. J.R. Sharma	Chairman	Brahma Prakash Chair Professor and advisor ISRO, ISRO, Cazri Campus, Jodhpur, 342003	
2	Dr. M.R. Rao	Member	Plot No. 76B H.No.42–603/10/1, Near, Gayatri Nagar Water Tank, Mehdi Jung, Colony, Moula Ali, Hyderabad 500040	
3	Dr. A.K. Gupta	Member	#283, 3rd main ISRO layout, Bangaluru, 560078	
4:	Sh. D.K.Chadda	Member	362, Krishi Apartment, D-Block, Vikas Puri, New Delhi–110018	
5	Sh. Michel Denino	Member	Archaeological Sciences Centre, Indian Institute of Technology Gandhi Nagar Plaj, Gandhi Nagar (Gujrat) –382355	
6	Sh. Harmail Singh	Member	Advisor to Haryana, Irrigation & Water Resources Department, Panchkula.	
7	Dr. Mukta Sharma	Member	I.K. Gujral Punjab Technical University Campus, Khunimajra, Sector–115, Mohali	
8	Superintending Engineer, HSHDB	Member	SCO-217, 1st Floor, Sector-14, Panchkula	

9	Representative from NRSC/RRSC ISRO	Member	Regional Remote Sensing centre Cazri Campus, Indian Space Research Organization(ISRO), Jodhpur
10	Representative from ONGC	Member	Director Exploration, ONGC, 5th floor, Pt. Deen Dayal Upadhyaya, Urja Bhawan, Nelson Mendela Marg, Vasant Kunj, Delhi–110070
11	Representative from HARSAC	Member	CCS, Haryana Agriculture University, Campus Hisar, Haryana
12	Representative from Wadia Institute of Himalayan Geological	Member	Director, Wadia Institute of Himalyan Geology,33, General Mahadev Singh Road, Dehradun, Uttrakhand–248001
13	Representative from GSI (expert in relevant field)	Member	Director General, 27, J.L, Nehru Road, Kolkatta 700016
14	Representative of National Institute Hydrology, Rorkee (NIH)	Member	Director, National Institute Hydrology, Rorkee
15	Representative of Central Ground Water Commission (CWC)	Member	O/o Central Water, Commission, Block–4,6th Floor, Kendriya Sadan, Sector–9A, Chandigarh–160009
16	Representative of Central Water Board (CGWC)	Member	O/o Bhujal Bhawan, North Western Region, 3–B, Sector 27–A, Chandigarh–160019
17	Representative of Survey of India	Member	Survey of India, Hathibarkala Estate, Dehradun, Uttrakhand–284001
18	EIC, Haryana Irrigation & Water Resource Department	Member	Haryana Sinchai Bhawan, Sector-5, Panchkula
19	EIC, Public Health Engineering Department	Member	Bay No. 13–18, Sector–4, Panchkula–134112
20	EIC, Public Works Department (B&R) Member	Member	Plot No.1, Nirman Sadan, Sector-33, Chandigarh
21	Director, Centre of Excellence on Sarasvati River	Member	Kurukshetra University, Kurukshetra
_	Any oth	her member w	ith the permission of Chair

Terms of Reference: The committee shall advise the Board for all Technical issues as and when required and will

also present its recommendations to the Board.

Nature of Scope: To advise the Board for the Technical decision in the field of Geo-Scientific, Geological,

Hydrological, Glaciological, Water Technology and other Technical issue pertaining to the

Sarasvati Heritage Project.

**Tenure:** The tenure of the Committee will be of three years from the date of its notification. It shall

meet every three months or any time as Chairman decides.

**Expenses:** The expenses on travelling and local hospitality in respect of Non-Official Members will be

borne by the Haryana Sarasvati Heritage Development Board. The status of the members shall

be Grade-I Officer of the State for TA purpose.

Chandigarh: The 11th March, 2020.

DHEERA KHANDELWAL, Additional Chief Secretary to Government Haryana, Art & Cultural Affairs Department.